CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
Jan	Mary 31 2008	Committee	to Elect	ANTHONY	WCHATMAN FOR	R SHERIFF
2.b. IF (COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
Hr	HONG W Chatman					
	MPAIGN/ADDRESS AND PHONE et or Rural Route	City		State	Zip Code	Phone
		- ··· /			•	
4.b. CA	NDIDATE'S HOME ADDRESS (if differen	t than 4.a.)		EMIN T		
	et or Rural Route	City		State	Zip Code	Phone
250	22 Maplewood Drive	Chattanoog			37421 (42	3)314-3593
5. OF	2					
Sh	eritt		Wa	V Her	icy Chatm	cen
7. CA	TEGORY OR REPORT (Check one)					×
1	FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-ÊND
	ARTER QUARTER QUARTER GINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPC	SUPPLEMENTAL PRTING PERIOD	SUPPLEMENTAL
3	June 2007		Janua	FW26 20	08	
5 cme 2007 January 26, 2008 9. (Check one)						
a. 🔀 This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign						
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial						
benefit of the landidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
(2) (2) (2) (2) (2) (2) (2) (3) (3) (3) (3) (3) (4)						
	and high and the state of candidate	date	_	signature o	of political treasurer	date
	~					
11. WI	TNESS SIGNATURE					
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	Kegura y. Jalu	1/31/08	_	Tegina !	y. Lite	1/3/108
`	signature of witness	date		o signa	tare of witness	date
12. SUMMARY						
					28 49	J HC
a.	BALANCE ON HAND LAST REPORT				\$	
b.	TOTAL RECEIPTS THIS PERIOD				\$	
c.	TOTAL DISBURSEMENTS THIS PERIOD				\$ ———	
d.	BALANCE ON HAND (12.a. plus 12.b. I	minus 12.c.)			\$	28,49
е.						2
<u> </u>	TOTAL LOANS OUTSTANDING			-		/X
f.	TOTAL OBLIGATIONS OUTSTANDING .		10183		\$	
ATA.			h-	7417		



SS-1109 (Rev. 2/06)

Page 1 of _____

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